

481 RECEIVED Appendix B

State of South Dakota

FEB 18 2003

**Candidate's or Committee's Report of Receipts and Expenditures**

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Constitutional Candidate Campaign Fund

Complete Mailing Address Box 73, Ft Meade, SD 57241

Name of Person Making Report Gene McPherson Daytime 347-6507  
Phone 347-6507

If you are a candidate, what office are you seeking \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) YEAR-END

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 31 DEC 02

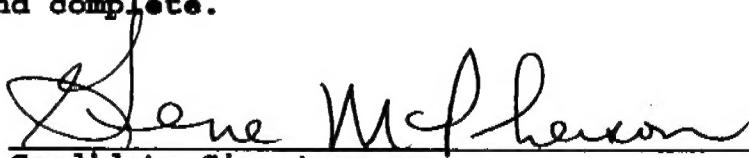
The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I GENE McPHERSON (print name legibly), certify

that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 9 Feb 03

  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 3rd day of  
March 03

  
Chri Nelson  
SECRETARY OF STATE

cccf~ss1

SPREAD SHEET

Name \_\_\_\_\_ ADDRESS \_\_\_\_\_ CONT. \_\_\_\_\_

1	J.Ackerman (&C.Lund)	416 S Pawnee, Pierre	\$ 300
2	Brennan Bilberry	13804 Appaloosa Ln, RC	57702 250
3	Diane Burkley	230 E. Phila, #B2, RC	01 500
4	James G. Green	717 E. Main, Vermillion,	069 200
5	Stanley Hansen	HC88, Box 63, Winner	300
6	Mike Howe	5031 Albert Lane, RC,	03 200
7	Gary D. Job	10 S. Harvard St., Aberdeen	401 200
8	M/M Henry Maicki	Box 375, Black Hawk	18 500
9	Betty McGee	4104 Mary Drive, RC,	02 1500
10	Meade Co. Dems	Box 94 Ft. Meade	57741 900
11	M/M David Mitchell	621 S. Duff Mitchell	301 1000
12	Lynn A. Moran	428 Mt. Rushmore Rd, Custer	730 250
13	M/M Greg Billberry	13804 Appaloosa Lane, RC,	02 500
14	M/M Nicholas Nemec	Box 5, Holabird	57540 1500
15	Judy Olson	4603 Ridgewood St., RC	02 250
16	Mary Piper	3201 Frontier Place RC	02 400
17	Mike Schultz	Box 230, Brandon	1500
18	M/M Larry Stroschein	37302 143rd St Mansfield	460 500
19	M/M Berwyn Svoboda	46675 S, Bend Place, Burbank,	010 200
20	Pam Terrell	2009 S. Phillips Ave., SF	105 300
21	Ann Thompson	1115 Lakewood Dr., Pierre,	501 300
22	M/M Jeff Viken	4760 Trout Ct., RC	02 1000
23	Davison County	Box 625, Mitchell	301 1500
24	F&J Armstrong	120 N. Harvard, Vermillion	069 300
25	Lisa Cook	3755 Blake Ct. N., RC	02 100
26	Penn. Co.	RC	02 350
27	R&S Simpson	1517 Tahoe Trail, S. Falls	57710 100

TOTAL CONTRIBUTION: \$14,500

Name of Candidate or Committee \_\_\_\_\_

## **Schedule A - Direct Contributions**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

**Untampered Contributions from Individuals:**

\*\$

### Itemized Contributions from Individuals

**Total of Itemized Contributions from Individuals:**

\*\$ 14,500

Name of Candidate or Committee \_\_\_\_\_

For the reporting period ending \_\_\_\_\_

**Schedule A - Direct Contributions (continued)**

**Unitemized Contributions from Political Parties:** \* \$

### Itemized Contributions from Political Parties

**Party Name** \_\_\_\_\_ **Address** \_\_\_\_\_

Total of Itemized Contributions from Political Parties:

\*\$ \_\_\_\_\_

~~Itemized Contributions from Political Action Committees (PAC's)~~  
~~(All contributions from PAC's must be itemized.)~~

**PAC Name** \_\_\_\_\_ **Address** \_\_\_\_\_

Total Itemized Contributions from Political Action Committees: \*\$

Total of All Direct Contributions (Sum of all lines with an \*) \$ 14,500

Name of Candidate or Committee \_\_\_\_\_

For the reporting period ending \_\_\_\_\_

### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
---------------	--------------

Total: \$       

### Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
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Total: \$       

### Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
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Total: \$

Name of Candidate or Committee \_\_\_\_\_

For the reporting period ending \_\_\_\_\_

### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising		3000 to RON VOLESKY
Consulting		4000 " JIM ABBOTT
Postage		1250 " KATE LOOBY
Printing		1250 " DICK BUTLER
Rent		1250 " PAM NELSON
Salaries		1250 " BRYCE HEALY
Telephone		1250 " CURT JOHNSON
Travel		1250 " SCOTT MCGREGOR
Utilities		
Other Expenses:		<hr/> \$14,500

Total Expenditures: \$ 14,500

Name of Candidate or Committee \_\_\_\_\_

For the reporting period ending \_\_\_\_\_

### Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
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Total Obligations: \$ \_\_\_\_\_

Name of Candidate or Committee \_\_\_\_\_

For the reporting period ending \_\_\_\_\_

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period	\$ <u>0</u>
<b>2. Receipts</b>	
Schedule A - Direct Contributions	\$ <u>14,500</u>
Schedule B - Fund-Raising Events	\$ <u>      </u>
Schedule C - In Kind Contributions	\$ <u>      </u>
Schedule D - Other Income	\$ <u>      </u>
Total of all receipts	\$ <u>      </u>
3. Total Monetary Receipts (A+B+D)	\$ <u>14,500</u>
4. Candidate's Personal Contribution to Own Campaign	\$ <u>      </u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$ <u>      </u>
6. Monetary Loans Repaid During Reporting Period	\$ <u>      </u>
7. Expenditures - Schedule E	\$ <u>14,500</u>
8. Unpaid Obligations - Schedule F	\$ <u>      </u>
9. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7)	\$ <u>0</u>

CONSTITUTIONAL CANDIDATE  
CAMPAIGN FUND  
BOX 73  
FL MEADE, SD 57742

21 Feb 1984 ED

Secretary of State  
500 East Capitol Ave, Ste 204  
Pierre, SD 57501-5070

Sir or Madam,

Herewith is the addendum to my earlier report.  
It is a list of the employers of those who contributed  
to the Constitutional Candidate Campaign Fund.

Sincerely,

  
Gene McPherson

CONSTITUTIONAL CANDIDATE  
CAMPAIGN FUND  
BOX 73  
FT. MEADE, SD 57741

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FEB 20 1986

S.D. SEC. OF STATE

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SPREAD SHEET

Name \_\_\_\_\_ EMPLOYER ADDRESS \_\_\_\_\_

1	J. Ackerman (&C. Lund)	Ackerman Paint & Paper, 338 S. Pierre, Pierre
2	Brennan Bilberry	student
3	Diane Burkley	unemployed
4	James G. Green	self-employed
5	Stanley Hansen	self-employed
6	Mike Howe	Lakes & Plains Union, 700 Olive St., St. Paul, MN 55101
7	Gary D. Job	SD DOT, Box 1767, Aberdeen 57402
8	M/M Henry Maicki	HC Galloways, Box 375, Black Hawk, 57718
9	Betty McGee	retired
10	Meade Co. Dems	-----
11	M/M David Mitchell	Dakota Wesleyan, 1200 Univ. Ave., Mitchell, 57301
12	Lynn A. Moran	attorney, 428 Mt. Rushmore Rd, Custer 57730
13	M/M Greg Billberry	Rapid City Vet Center, 621 6th St., RC 57701
14	M/M Nicholas Nemec	self-employed
15	Judy Olson	retired
16	Mary Piper	Soo Sanitarium, 3200 Canyon Lake Dr., RC 57701
17	Mike Schultz	self-employed
18	M/M Larry Stroschein	self-employed
19	M/M Berwyn Svoboda	retired
20	Pam Terrell	self-employed
21	Ann Thompson	Capital University Center, 809 E. Dakota, Pierre
22	M/M Jeff Viken	Viken & Viken, 1617 Sheridan Lake Rd., RC 57702
23	Davison County	-----
24	F&J Armstrong	self-employed
25	Lisa Cook	Viken & Viken, 1617 Sheridan Lake Rd., RC 57702
26	Penn. Co. Democrats	-----
27	R&S Simpson	Fannie Mae Corp., 101 N. Main, Sioux Falls, 57103